

পশ্চিমবঙ্গ সরকার
সমষ্টি উন্নয়ন আধিকারিকের করণ
জামুড়িয়া, পশ্চিম বর্ধমান
ই-মেল : bdojamuria@rediffmail.com
ফোন নং : ০৩৪১-২৯৭০২০০ / ২৯৭০২২২



Government of West Bengal
Office of the Block Development Officer
Jamuria, Paschim Bardhaman
Email ID: bdojamuria@rediffmail.com
Phone No. : 0341-2970200/ 2970222

Date: 14.01.2025

Memo No.: 95

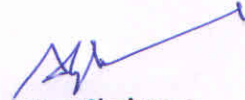
ENGAGEMENT NOTICE

As per direction of The Hon'ble Joint Secretary, School Education Department, Kolkata vide Memo No. 428-SE(Estt.)/4P-1/10 Date. 25.03.2010, Memo No. 209(21)-ES(CMDMP)/ESTT-07/2021 Date: 25.04.2013 of The Project Director (CMDMP) and Memo No. 491(48)/FS Date: 14.05.2010 of The Additional District Magistrate (LA), Burdwan for engagement of Assistant Accountant, application are invited from the eligible candidates for the post of 'Assistant Accountant' on contractual basic under Cooked Mid – day Meal Programme (PM POSHAN) under Jamuria Development Block.

❖ Eligibility Criteria & other details are given below :-

Name of the post	Eligibility	Vacancy	Monthly remuneration	Mode of Application
Assistant Accountant	The candidate should be a retired Govt. employee. The age of the candidate should not be above 65 years.	01	Rs. 11,000 /- (Consolidated) Per month.	Application form has to be submitted in sealed envelope. The envelope should be superscripted the following information "Name and Address of the Candidate....." and "Name of the Post applied for.....".

- ❖ The prescribed format of application in attached herewith.
- ❖ Application receive as per format by hand to this address " Office of the Block Development Officer, Jamuria Development Block, P.O.: Bahadurpur, Via: Topsis, P.S.: Jamuria, Dist: Paschim Bardhaman, Pin: 713362, West Bengal in working days (except Saturday, Sunday and Govt. holidays) within **14.01.2025 to 24.01.2025 from 11:00 am to 4:00 pm**
- ❖ **Date & time of personality test cum Viva-voce :- 28.01.2025 at 11 am an onwards.**
- ❖ **Venue of personality test cum Viva-voce: In the chamber of The Block Development Officer, Jamuria.**
- ❖ **Selection procedure: Selection will be done through personality test cum Viva-voce.**
- ❖ Candidates shall have to report at the venue 30 minutes prior to the scheduled time of personality test cum Viva-voce.
- ❖ Candidates shall have to bring all original testimonials on the day of personality test cum Viva-voce.
- ❖ **Documents to be submitted with application:**
 - 1) Photo copy of P.P.O. (Self attested)
 - 2) Photo copy of last basic pay certificate from the Head of the Office. (Self attested)
 - 3) Photo copy of Age proof – Admit card of Secondary Examination. (Self attested)
 - 4) Photo copies Mark Sheet & Certificate of each stage (viz. Secondary/Higher Secondary/Graduation/Post Graduation). (Self attested)
 - 5) Photo copy of EPIC. (Self attested)
 - 6) Photo copy of AADHAR Card. (Self attested)
 - 7) Experience certificate. (Self attested)


Executive Chairman,
Block Level Selection Committee &
Block Development Officer,
Jamuria Development Block


Continued.....

Memo. No.:95 (32)

Date: 14.01.2025

Copy forwarded for information with the request to display in the notice board for wide publication:

- 1) The Sub – Divisional Magistrate, Asansol, Paschim Bardhaman
- 2) The Officer – in – Charge, PM POSHAN, Paschim Bardhaman
- 3) The Savapati, Jamuria Panchayet Samity
- 4-10) The Block Development Officer (All), Paschim Bardhaman
- 11) The Karmadhyaksha, Shiksha, Sanskriti, Tathya – O – Kriya Sthayee Samiti, Jamuria Panchayet Samity
- 12) The ADA, Jamuria Dev. Block
- 13) The BLDO, Jamuria Dev. Block
- 14) The BL & LRO, Jamuria Dev. Block
- 15-16) The SI of Schools, Jamuria I & II Circle
- 17) The CDPO, Jamuria Dev. Block
- 18-27) The Pradhan (All) Gram Panchayet
- 28) The DIO, Paschim Bardhaman for display in the District website
- 29) C.A. to The District Magistrate , Paschim Bardhaman for kind appraisal of the District Magistrate, Paschim Bardhaman.
- 30) C.A. to The Additional District Magistrate , PM POSHAN, Paschim Bardhaman for kind appraisal of the Additional District Magistrate, PM POSHAN, Paschim Bardhaman.
- 31) Office Notice Board
- 32) Office file


**Executive Chairman,
Block Level Selection Committee &
Block Development Officer,
Jamuria Development Block**

To
The Executive Chairman, Block Level Selection Committee &
Block Development Officer,
Jamuria Development Block

Affix self
attested recent
coloured
photograph
(Don't staple)

SUB: APPLICATION FOR THE POST OF MID – DAY MEAL(PM POSHAN)
ASSISTANT ACCOUNTANT ON CONTRACTUAL BASIS.

(Self attested photograph)

Sir,

In response to Engagement Notice No. 95 dated: 14.01.2025 for the post of Assistant Accountant under Cooked Mid – day Meal Programme (PM POSHAN), I prefer myself as a candidate. Details of my Bio – data are as given below.

1.	Name (IN BLOCK LETTERS):	
2.	Father's name:	
3.	Permanent Address:	
4.	Mobile No.:	
5.	Educational qualification:	
6.	Date of birth (DD/MM/YYYY)	
7.	Age as on 01.01.2025	
8.	Sex:	
9.	Date of Superannuation (Attach Superannuation certificate):	
10.	Superannuated from which office:	
11.	Last post held:	
12.	Last Basic Pay & Grade Pay (Attach Last pay slip):	

Note : All supporting documents must be self attested.

I do hereby declare that particulars furnished above are correct and willing to work at any offices as prescribed in the engagement notice.

Yours faithfully

Place :

.....
Signature of the applicant

Date :